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## TOMORROW'S OUTLOOK

On Monday, the House will meet at 2:00 p.m. for legislative business, with votes postponed until 6:30 p.m.

"One Minutes"

## Suspensions (9 bills)

- **1.** <u>S. 611</u> Grassroots Rural and Small Community Water Systems Assistance Act (Sen. Wicker Energy and Commerce)
- **2.** <u>H.R. 3490</u> Strengthening State and Local Cyber Crime Fighting Act (Rep. Ratcliffe Judiciary)
- 3. H.R. 3279 Open Book on Equal Access to Justice Act, as amended (Rep. Collins Judiciary)
- **4.** <u>H.R. 1755</u> Amending title 36, United States Code, to make certain improvements in the congressional charter of the Disabled American Veterans, as amended (Rep. Miller (FL) Judiciary)
- **5.** <u>H.R. 2288</u> Removing the use restrictions on certain land transferred to Rockingham County, Virginia, and for other purposes (Rep. Goodlatte Natural Resources)
- **6.** <u>H.R. 1541</u> Preservation Research at Institutions Serving Minorities Act (Rep. Grijalva Natural Resources)
- 7. <u>H.R. 2212</u> Taking certain Federal lands located in Lassen County, California, into trust for the benefit of the Susanville Indian Rancheria (Rep. LaMalfa Natural Resources)
- **8.** H.R. 2270 Billy Frank Jr. Tell Your Story Act (Rep. Heck (WA) Natural Resources)
- 9. <u>S. 1170</u> Breast Cancer Research Stamp Reauthorization Act of 2015 (Sen. Feinstein Oversight and Government Reform)